

# Carman Spring Newsletter



March 2022



**Town of Carman  
Holiday Hours:**

**April 15, 2022  
Closed**

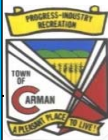
**April 18, 2022  
Closed**

**May 23, 2022  
Closed**



**Happy Easter from  
the Town of  
Carman Council  
and Staff!**

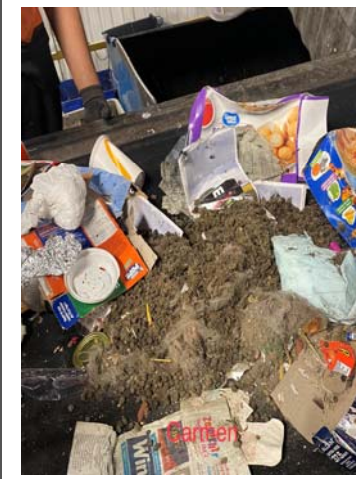
*The pictures on the right show the contaminated recycling that was received from the Town residents at the Portage Recycling Facility.*



## Contaminated Recycling



Currently the Town's recycling is being transported to the Portage Recycling facility while Gateway Resources rebuilds from the fire that shut their plant down last fall. The Carman Town office has received notification that town residents have been putting ineligible materials in their carts that is then CONTAMINATING the loads of recycling transported to Portage. Please remember that the recycling material is dumped and sorted by human beings at this recycling facility. It is unacceptable for Town of Carman residents to dispose of soiled diapers, animal feces/litter, and garbage in their recycling bins. If you are unsure of what items are accepted, please check the list of accepted materials on the MWM Environmental website or call the Town of Carman office. Starting immediately, town staff will be opening and checking all recycling carts prior to the carts being dumped into the recycling truck. Any ratepayer found to be disposing of any material other than accepted recycling in their cart, will have their pickup service revoked and will be removed from the bi-weekly collection. This resident will then be forced to dispose of their garbage and recycling on their own. MWM staff will also be monitoring the carts with their truck cameras to watch for items that would contaminate the load. Please do your part and only recycle accepted materials!



### What Can I Recycle?

**ACCEPTED MATERIALS (Please ensure recycling is rinsed)**

**Aluminum – soft drink & beer cans; Glass food and beverage containers; Household tin cans; Milk cartons and jugs  
Juice cartons and boxes; Plastic soft drink and water bottles  
Household plastic containers and bottles MUST have the recycling arrows with number (1, 2, 3, 4, 7) on the bottom otherwise they are NOT recyclable.**

**Remember that people MUST handle everything coming from your recycling cart so please be respectful!**

### NON-RECYCLABLE LIST

(These items need to go into your trash!)

- #1 Plastic clamshells; #3 Hard Plastics; #6 Plastic (muffin containers); Bubble Wrap; Food waste of any kind, including soiled tissues, napkins, paper towels
- Styrofoam and other foam packing
- Animal waste – including cat litter
- Snack food packages or sandwich bags
- Clothing, bedding, fabric of any kind
- Outdoor lawn furniture
- Plastic bags or toys
- Plasticized, waxed, or laminated material



**NOTICE OF APPLICATION  
TOWN OF CARMAN  
REVISED WATER AND WASTEWATER RATES  
CARMAN UTILITY**

March 4, 2022

The Town of Carman (Town) has applied to the Public Utilities Board (Board) for revised water and wastewater rates for the Carman Utility (Utility) as set out in By-Law No. 21/2050, read the second time on March 4, 2022. Rates were last approved by the Board in 2016 in Board Order No. 94/16. Current Utility rates are set out in By-Law No. 20/2047 based on pass-through rate increases for water purchased from the Pembina Valley Water Cooperative.

The current and proposed rates are as follows:

|   | Current Rates | Proposed Rates        |                       |                       |                       |  |
|---|---------------|-----------------------|-----------------------|-----------------------|-----------------------|--|
|   |               | By-Law 21/2050 Year 1 | By-Law 21/2050 Year 2 | By-Law 21/2050 Year 3 | By-Law 21/2050 Year 4 |  |
| Quarterly Service Charge                    | \$ 21.50      | \$ 29.01              | \$ 29.77              | \$ 30.56              | \$ 31.36              |  |
| Water (per 1,000 gallons)                   | \$ 13.49      | \$ 16.62              | \$ 17.79              | \$ 18.07              | \$ 18.27              |  |
| Wastewater (per 1,000 gallons)              | \$ 3.09       | \$ 3.09               | \$ 3.42               | \$ 3.46               | \$ 3.50               |  |
| Minimum Quarterly Charge*                   | \$ 71.24      | \$ 88.14              | \$ 93.40              | \$ 95.15              | \$ 96.67              |  |
| Minimum Quarterly Charge - Wastewater Only* | \$ 30.77      | \$ 38.28              | \$ 40.03              | \$ 40.94              | \$ 41.86              |  |
| Bulk Water Sales**                          | \$ 17.00      | \$ 22.89              | \$ 24.07              | \$ 24.37              | \$ 24.58              |  |
| Lagoon Tipping Fee**                        | \$ 6.00       | \$ 6.50               | \$ 7.00               | \$ 7.50               | \$ 8.00               |  |

\*Based on 3,000 gallons

Details of the Town's application are available for review at the Town's office or the Board's office. Any questions concerning the application for revised rates, or the operation of the Utility, should be sent directly to the Town.

If you have concerns/comments regarding the Town's application for water and wastewater, rates please go to [www.pubmanitoba.ca](http://www.pubmanitoba.ca) and provide your comment. *Please note all comments will be forwarded to the Town.*

Questions or comments should be sent on or before April 3, 2022.

The Public Utilities Board is the provincial regulatory agency that reviews and approves rates for water and wastewater utilities in Manitoba, with the exception of the City of Winnipeg. The Board's review process involves:

- the Utility filing a rate application to the Board,
- a public notification of proposed rate changes,
- the Board's review of the application through a public hearing or paper review process, and
- the issuance of an Order which outlines the Board's decision on the rate application and the rates to be charged.

The Manitoba Ombudsman has privacy guidelines for administrative tribunals. The Board is mindful of its obligations under those guidelines. Its decisions in respect of the application being considered will be sensitive to the guidelines. Personal information will not be disclosed unless it is appropriate and necessary to do so. However, the Board advises participants that these proceedings are public and that as a result, personal information protections are reduced.

The Board will then decide whether any further notice is required and whether to proceed with a public hearing or paper review process. All concerns received by the Board will be considered in the Board's decision on rates to be charged.

PLEASE BE ADVISED THAT IN CONSIDERING THIS APPLICATION, THE PUBLIC UTILITIES BOARD MAY OR MAY NOT FIND IT NECESSARY TO DETERMINE RATES DIFFERENT FROM THOSE APPLIED FOR BY THE APPLICANT.

Note: All proceedings will be conducted in accordance with the Board's Rules of Practice and Procedure, which the Board may vary in order to constrain regulatory costs. The Rules are available at [www.pubmanitoba.ca](http://www.pubmanitoba.ca).

*Frederick Mykytyshyn*

Frederick Mykytyshyn  
Assistant Associate Secretary  
Manitoba Public Utilities Board



Carman-Dufferin Fire Department



Help first responders find you when every second counts.



**HOUSE NUMBERS  
SAVE LIVES**



1 855 776 4766

Manitoba Centre  
Poison Anti-Poison  
Centre du Manitoba

Emergency preparedness starts with you.

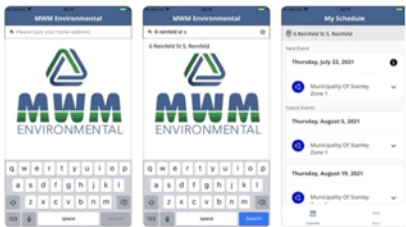


[www.GetPrepared.ca](http://www.GetPrepared.ca)



MWM Environm...  
Reference  
★★★★☆ 5

OPEN



**Never miss a collection day! Download the MWM Environmental App from your App Store and sign up to receive reminders the day before your collection day.**

**Collection schedules are available at [www.mwmenviro.ca](http://www.mwmenviro.ca).**

**Do you have any building Projects planned for this spring or summer?**

**When do I need a permit?**

\*any new projects over 120 square feet (includes but not limited to new homes, garages, additions, deck, and sheds)

\*any renovations with structural changes or a value over \$20,000.00

\* Demolition or relocation of any structure

\*pool/hot tub (water depth of 24" or more need to be completely enclosed with a fence.



**What do I need to provide when I apply for a permit?**

Your contact information\* address of property \*Site Plan\*Building Plans\*cost of the project \* Contractor information

**When are engineered plans required?**

\*Preserved wood foundation\*Thickened edge slab in house \*Continuous concrete wall 40 feet or longer.

**Give Kim a call to get a head start on your permit application at 204-745-2443 or email [planning@townofcarman.com](mailto:planning@townofcarman.com)**

## Next Blood Donor Clinic



**Canadian Blood Services**

BLOOD  
PLASMA  
STEM CELLS  
ORGANS  
& TISSUES

**Thursday May 19<sup>th</sup>, 2022**

**2 – 7 pm**

**Carman Community Hall**

**To book your appointment:**

**Visit [Blood.ca](http://Blood.ca) - call 1 888 2 DONATE**

## MWM Environmental Compost Cart Pick up Resumes on Monday, April 4<sup>th</sup>

Our quarterly water bills come out the last day of the following months: March, June, September & December. If you do not receive your bill after a weeks' time, please contact the town office @ 204-745-2443 or email Tammy at [tammy@townofcarman.com](mailto:tammy@townofcarman.com)

## Carman Dufferin Pool and Campground

**Registration for Campground and Swimming Lessons will open on April 12<sup>th</sup> at 7:00 a.m.**

**Online ONLY**



In 2022, Swimming Lessons will be taught using the Lifesaving Society's Program. The levels will look a little different, but staff will help place your child in the proper class. Staff is looking forward to a great summer



**Upcoming Carman Dufferin Recreation Programming**  
**Register online – Carman-Dufferin Recreation**

**Babysitter's Course**

**Saturday, April 30 - \$60.00**



**Dog Obedience**

**6 Classes –**

**Starts April 19<sup>th</sup>**

**\$95.00**



**Hall Walking is back...**

**Tuesday and Thursday Carman Community Hall 9:00 to 11:00 a.m.**

**FREE AND NO REGISTRATION REQUIRED!**



**Aquafit**

**Starts April 19<sup>th</sup> for 8 weeks**

**Tuesday and Thursday**

**8:00 to 9:00 a.m.**

**\$160.00**



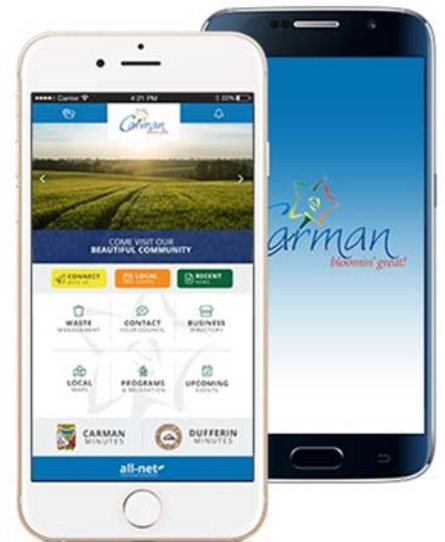
**Save the Date...**



**Hockey Camp Registration Opens May 2<sup>nd</sup>**  
**7:00 a.m.**

**Summer Day Camp Registration Opens May 18<sup>th</sup>**  
**7:00 a.m.**

**REGISTRATION WILL BE ONLINE ONLY**



**Did you know Carman-Dufferin has an App? Download it today at your app store and stay connected to your community!**