



# Dufferin Dispatch

## 2023 Spring Newsletter

The RM of Dufferin would like to take this opportunity to advise residents of the process for notifications that may occur in the event of any water related issues. The municipality may upon occasion need to issue Water Related Notices and/or PRECAUTIONARY Boil Water Advisory's, affected residents will be contacted by phone, email or text. All affected residents will be notified specifically, if you do not personally receive a notice by the RM of Dufferin Notification system or the RM of Dufferin office, the Notice or Advisory does not affect you. Notices may be for specific regions only; please remember you will be notified specifically if the Notice affects you. We appreciate the possible confusion and concern, feel free to contact us directly at any time when looking for clarity.

**Wishing you a Happy Easter from the RM of Dufferin Council and Staff!**



**Water bills are due and payable on or before Friday April 28<sup>th</sup>, 2023.**

**There are several options available for paying your bill's.**

**Online Banking:** Add us as a payee to your online banking. You can set up your payments to either "Dufferin (Rural Municipality of/Rural Mun/RM) - Utility or Water" or "Dufferin (Rural Municipality of/Rural Mun/RM) - Taxes". Use the account number (numbers only) listed on your bill. If you require assistance through this process, let us know.

**Pre-Authorized Payments:** Contact us for more information or to get set up for pre-authorized payments. We can automatically withdraw the amount owing on your bill on the due date of the bill directly from your bank account or we can also set up a "budget" plan and withdraw a set amount monthly.

In the office, we accept **Debit/Interac, Cash, Cheques, and Post-Dated Cheques**, or you can mail your payment to Box 100, Carman, MB R0G 0J0.

**Call us at 204.745.2301 if you need additional assistance.**

**Any payments received after the due date will be subject to penalty.**

### Move In and Outs

When moving, if moving OUT please contact the RM of Dufferin office to arrange a final water meter reading. Notice of at least a week minimum is required.

If moving IN, please contact the office to set up your new utility account.

Contact Jeanne at 204.745.2301 or email [utility@rmofdufferin.com](mailto:utility@rmofdufferin.com)

### Rental Properties

Please be advised that if you are a Landowner that rents out a house on your property that has rural water, **YOU, the Landlord are responsible for setting up the water account in the Renter's name with the RM of Dufferin.**

Please contact the office to update **YOUR** Renter's contact information and mailing address. Call Jeanne at 204.745.2301 or e-mail [utility@rmofdufferin.com](mailto:utility@rmofdufferin.com)

## Utility Rate Increases

**Water Rate Increases as approved by The Public Utilities Board Order No. 138/22, effective for consumption as of January 1, 2023 are as follows:**

All metered water sold in the Rural Municipality of Dufferin will be charged at the rate of \$18.92 per 1,000 gallons, with minimums as follows:



Meter Size	Gallons	Service Charge	Commodity Charge	Water	Water
					Total Quarterly Minimum
5/8 inch	3,000	\$29.01	\$ 56.76		\$ 85.77
3/4 inch	6,000	\$29.01	\$ 113.52		\$ 142.53
1 inch	12,000	\$29.01	\$ 227.04		\$ 256.05
1 ½ inch	30,000	\$29.01	\$ 567.60		\$ 596.61
2 inch	75,000	\$29.01	\$1,419.00		\$1,448.01
3 inch	135,000	\$29.01	\$2,554.20		\$2,583.21

All **Bulk** water sold by the Rural Municipality of Dufferin will be charged at the rate of \$20.34 per 1,000 gallons.

### 2022 Annual Public Water System Report

The 2022 Annual Public Water System Report is available at the office, please call ahead to make arrangements to pick up a copy or for viewing on the website at: <https://www.carmanmanitoba.ca/wp-content/uploads/2023/03/2022-Annual-Public-Water-System-Report-ODW.pdf>



# SPRING



### Waterline Connections

If you are thinking of connecting to rural water in 2023, please call Jeanne at 204.745.2301 or email [utility@rmofdufferin.com](mailto:utility@rmofdufferin.com)

**Connect** By all-net  
Communication Automation

The Rural Municipality of Dufferin has an emergency notification, All-Net "Connect" communication automation system. The municipality can quickly deliver messages to targeted areas or the entire municipality. "Connect" by All-Net will allow the office to deliver messages to you via phone call (landline or mobile device), through text, or email. To sign up for "Connect" by All-net and to add your contact information, email [info@rmofdufferin.com](mailto:info@rmofdufferin.com), call the office at 204.745.2301 or visit our website at [www.carmanmanitoba.ca](http://www.carmanmanitoba.ca).

### GO GREEN AND HELP CONSERVE THE ENVIROMENT!!!

Sign up today, go Green with the RM of Dufferin Utility e-billing service! You can receive your utility bill by convenient email delivery by subscribing to the RM's e-billing service. Send an email to [utility@rmofdufferin.com](mailto:utility@rmofdufferin.com) with your info.

### RM of Dufferin Garbage Program

Property owners within 2 miles of the lights of Carman, wishing to participate in the garbage program may contact Rhonda at [operations@rmofdufferin.com](mailto:operations@rmofdufferin.com) or call 204.745.2301. If you are currently participating in the program, please follow the Zone 1 calendar for your pick-up days. For a calendar, or to set up reminders, please look at MWM Enviro's website [www.MWMEviro.ca](http://www.MWMEviro.ca).





## Carman Dufferin Recreation

For more information please contact:  
Phone: 204.745.2684  
Email: [programcdr@townofcarman.com](mailto:programcdr@townofcarman.com)  
Registration for all Programs:



<https://anc.ca.apm.activecommunities.com/carmandufferinrecreation/home>

### Babysitter's Course



**When:** Saturday May 6, 2023  
**Time:** 8:00 am-2:00 pm  
**Where:** Carman Community Hall  
**Cost:** \$60.00/student  
**Limited Spots Available**  
Registration opens April 6<sup>th</sup> @ 7:00 am

### Save The Date:

- Campground & Swimming Lesson  
Registration Opens April 12<sup>th</sup> @ 7:00 am – Online Only
- Aug 28-Sept 1 Hockey Camp  
Registration Opens May 2<sup>nd</sup> @ 7:00 am – Online

### SAVE THE DATE

**What:** Open House & Public Awareness Day  
**Where:** Carman Dufferin Fire Department  
**When:** Saturday June 10<sup>th</sup>, 2023 @ 9:00 am – 2:00 pm



- Fire Safety Training
- Fire Extinguisher Training
- Home Escape Plan
- Fire Truck Slide 10:00 am – 1:00 pm
- Free BBQ 11:30 am – 1:30 pm
- And more.....



### Municipal Mowing Program

Anyone wishing to cut the hay in the municipal ditch or within the municipal right-of-way before the RM cuts it, please contact us asap.



### Dust Control (Suppressant)

To ensure the efficiency of the Dust Control (Suppressant) Program we ask each property owner interested in Dust Control in the spring of 2023 to register with the municipal office as soon as possible. Regular Maintenance is required prior to application to help keep the roads in good shape. **If your road is scheduled for maintenance in the spring, it may delay the application.** By pre-registering with the municipal office, it will assist the prioritization of our workload to allow for quicker application. To register please call Rhonda at the office 204.745.2301 or email [operations@rmofdufferin.com](mailto:operations@rmofdufferin.com). Thank you for your patience and assistance through this process.

### PLANNING DISTRICT



Please note:  
A survey or building location certificate is required for new structures and additions prior to a building permit being issued.  
Exceptions may apply for "Agricultural" zoned properties

For further information please contact Kim at 204-745-2509 or [kim@cdgplanning.com](mailto:kim@cdgplanning.com)





### Address Numbers Help in Emergencies!!

Your address number can be the difference between life & death! If you need emergency services at your residence or business, you want them to find you as quickly as possible. It is **important YOU know your civic address and road number**, the two combined are what will help emergency services find you. Rural or Urban, the number assigned to your house/yard may be the same as another house/yard number, however the **Road or Street** is what distinguishes you from someone else. Please allow us to help you assist firefighters and paramedics in arriving on time in times of emergency.

Please ensure your civic address # and Road # (e.g., 33014 Rd 28W) is clearly visible to all at the end of your driveway/approach. **Ensure YOU are able to be found in your time of need! It just might save a life!**

#### R.M. of Dufferin Contact Info 12-2<sup>nd</sup> Ave S.W., Box 100 Carman, MB R0G 0J0

R.M. Office.....204.745.2301  
Fax.....204.745.6348  
R.M. Shop.....204.745.2483  
After Hours Water Emergency....204.750.2652  
Stephenfield Water Plant.....204.828.3434  
Waste Transfer Station.....204.745.2210  
RCMP Non-Emergency.....204.745.6773  
Hospital Non-Emergency.....204.745.2021  
Fire/Ambulance/RCMP EMERGENCY.....911  
[www.carmanmanitoba.ca](http://www.carmanmanitoba.ca)

#### 2023 RM of Dufferin Council Meetings

Tuesday, April 18th	7:00pm
Tuesday, May 16th	7:00pm
Tuesday, June 20th	7:00pm
Tuesday, July 18th	7:00pm
Tuesday, August 15th	7:00pm
Tuesday, September 19th	7:00pm
Tuesday, October 17th	7:00pm
Tuesday, November 21st	7:00pm
Tuesday, December 12th	7:00pm

#### Transfer Station Hours

Monday, Wednesday & Friday:  
1:00pm–4:00pm  
Tuesday & Thursday: Closed  
Saturday: 11:00am–4:00pm



#### Next Blood Donor Clinic



Thursday May 18th, 2023  
2 – 7 pm

Carman Community Hall

To book your appointment:

Visit [Blood.ca](http://Blood.ca) - call 1 888 2 DONATE

## DID YOU KNOW



Did you know we will add your community organization or event to our website!

Email  
[janine@townofcarman.com](mailto:janine@townofcarman.com)